TOWN OF BROOKHAVEN PLANNING BOARD
ONE INDEPENDENCE HILL, FARMINGVILLE
AUDITORIUM 2nd FLOOR
MAY 23, 2011

THE MEETING WILL BEGIN AT 4:00 P.M., AT 5:00 P.M. THE BOARD WILL GO TO THE RELIEF OF COVENANT PORTION OF THE AGENDA. UPON FINISHING THE RELIEF OF COVENANT APPLICATIONS WE WILL RETURN TO THE REGULAR AGENDA.

REGULAR BUSINESS 4:00 P.M.

MISCELLANEOUS MATTERS

1. **NEWINS ST. & CLINTON ST. Land Division @ CENTER MORICHES** - Log# 2005-093-LD
   0200 85700 0300 033000 Modification of approval of 1/14/08 specifically condition # 10.

2. **DAYTON AVE. to ELSIE COURT @ HOLTSVILLE** – Street name change
   0200 76700 0300

3. **LEAGUE COURT @ CENTEREACH** – Log# 2006-008-FS – Request for 1st
   0200 51700 0100 003000 90-day extension of time

4. **TACO BELL @ FARMINGVILLE** - COU# 1690 – Façade change
   0200 65500 0500 019000

5. **TACO BELL @ LAKE RONKONKOMA** – COU# 1689 – Façade change
   0200 64800 0500 035001

6. **CPJ ASSOCIATES, LLC @ PORT JEFF. STATION** - Log# 09SP0093 - Revised
   0200 25300 0500 005001 excess materials submission

SPECIAL PERMIT APPLICATION:

7. **TOMMY'S PLACE @ ROCKY POINT** – COU# 1600 SEQRA
   Advertised/Posted/Notice to surrounding property owners within 500' radius
   AREA: 0.4 Acres ZONE: J-2 Bus.
   LOCATION: W/S Broadway, 128.75' S/O Prince Road
   PROPOSAL: Change of Use for a Special Permit for outdoor seating for existing restaurant
   ROCKY POINT SCHOOL DISTRICT ///// COUNCIL DISTRICT # 2
   APPLICANT: Thomas Schafer/ World Realty Inc. TAX MAP#: 0200 07700 0700 009000
   Reviewer: Bob

*Please note that updated plans may have been presented to the Town since this agenda was published. A copy of the latest plans are available at the Planning Department at Town Hall.

FINAL SUBDIVIVION APPLICATION:

8. **MANUEL MAROULAKIS @ CENTEREACH** - Log# 2008-007-FS SEQRA
   Advertised/Posted/Notice to surrounding property owners within 500' radius
   AREA: 1.97 Acres ZONE: B-Res.
   LOCATION: W/S Wood Road, 795' S/O Saljon Ct.
   PROPOSAL: Approval of a 4 lot final subdivision
   MIDDLE COUNTRY SCHOOL DISTRICT ///// COUNCIL DISTRICT # 3
   APPLICANT: Manuel Maroulakis TAX MAP#: 0200 46700 0100 010000
   Reviewer: Bob

SITE PLAN – VARIANCE APPLICATION:

9. **CARPET EXPRESS @ MASTIC** - Log# 10SP0014 SEQRA
   Advertised/Posted/Notice to surrounding property owners within 500' radius
   AREA: .67 Acres ZONE: J-2 Bus.
   LOCATION: N/S Montauk Highway, 178' E/O Park Ave.
   PROPOSAL: 2,130 sf addition to 1st floor & 2,000 sf second story addition to Existing 4,158 sf retail building
   WILLIAM FLOYD SCHOOL DISTRICT ///// COUNCIL DISTRICT # 6
   APPLICANT: James Porcelli TAX MAP#: 0200 85200 0100 026000
   Reviewer: Ray

RELIEF OF COVENANTS 5:00 P.M.:

Advertised/Notice to surrounding property owners within 500'

10. **DERRA HOMES LOT # 11 @ FARMINGVILLE** – Log# 2011-005-RC - Reduction of buffer from 30' to 5'.
    0200 62400 0400 027011

MOTIONS:

11. **SINA MAHFAR & DANIAL MAHFAR @ MEDFORD** – Motion to Approve Site Plan **(Held 10/18/10, 11/22/10, 12/6/10, 1/24/11, 2/28/11, 3/14/11, 3/28/11, 4/11/11, 4/25/11, 5/9/11)**
    0200 65800 0200 023000

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